My sheep hear my voice

JOHN 10:27

Emmanuel Lutheran Church, Ypsilanti, MI
May 11, 2025 – Fourth Sunday of Easter
Happy Mother's Day

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

"Thou Hidden Source of Calm Repose"
arr. by Larry Sue

Emmanuel Handbell Choir

DIALOG OF THE SHEPHERD

P: Frayed and frazzled, our lives jangling with tension and anxiety,
C: we gather to find that place of peace which God offers to us.
P: Awash in worries and doubts, drowning in a sea of fears,
C: we gather beside the still waters where Jesus offers us a cup of grace.
P: Weakened by the burdens of life, wandering as if lost in a wilderness,
C: we gather so the Spirit can restore our souls
and show us the path to the kingdom.

THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.
C: Christ is risen, indeed. Alleluia!

P: In the name of ✢ the One who was, who is, and who is to come.
C: Amen.

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

P: Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,
C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

C: make us one as you are one.

P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

C: Amen.

GATHERING HYMN ELW 368

"With High Delight Let Us Unite"

1 With high de - light let us u - nite in songs of great ju - bi - la - tion. You pure in heart, all bear your part, sing Je - sus Christ, our sal - va - tion. To set us free for - ev - er, he is ris'n and sends to all earth's ends good news to save ev - 'ry na - tion.
2 True God, he first from death has burst forth in - to life, all sub - du - ing. His en - e - my now van-quished see; his death has been death's un - do - ing. "And yours shall be like vic - to - ry o'er death and grave," says he, who gave his life for us, life re - new - ing.
3 Let prais - es ring; give thanks, and bring to Christ our Lord ad - o - ra - tion. His hon - or speed by word and deed to ev - 'ry land, ev - 'ry na - tion. So shall his love give us a - bove, from mis - er - y and death set free, all joy and full con - so - la - tion.

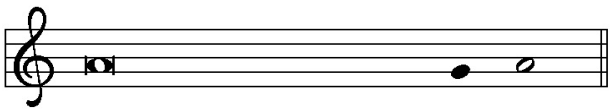
Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.
Music: MIT FREUDEN ZART, medieval European tune
Text © 1969 Concordia Publishing House.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



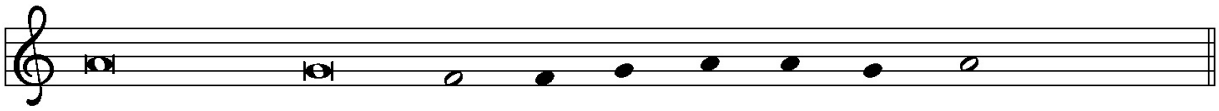
In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

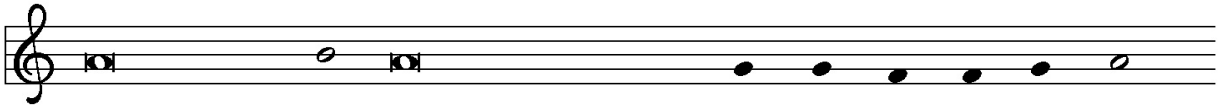
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



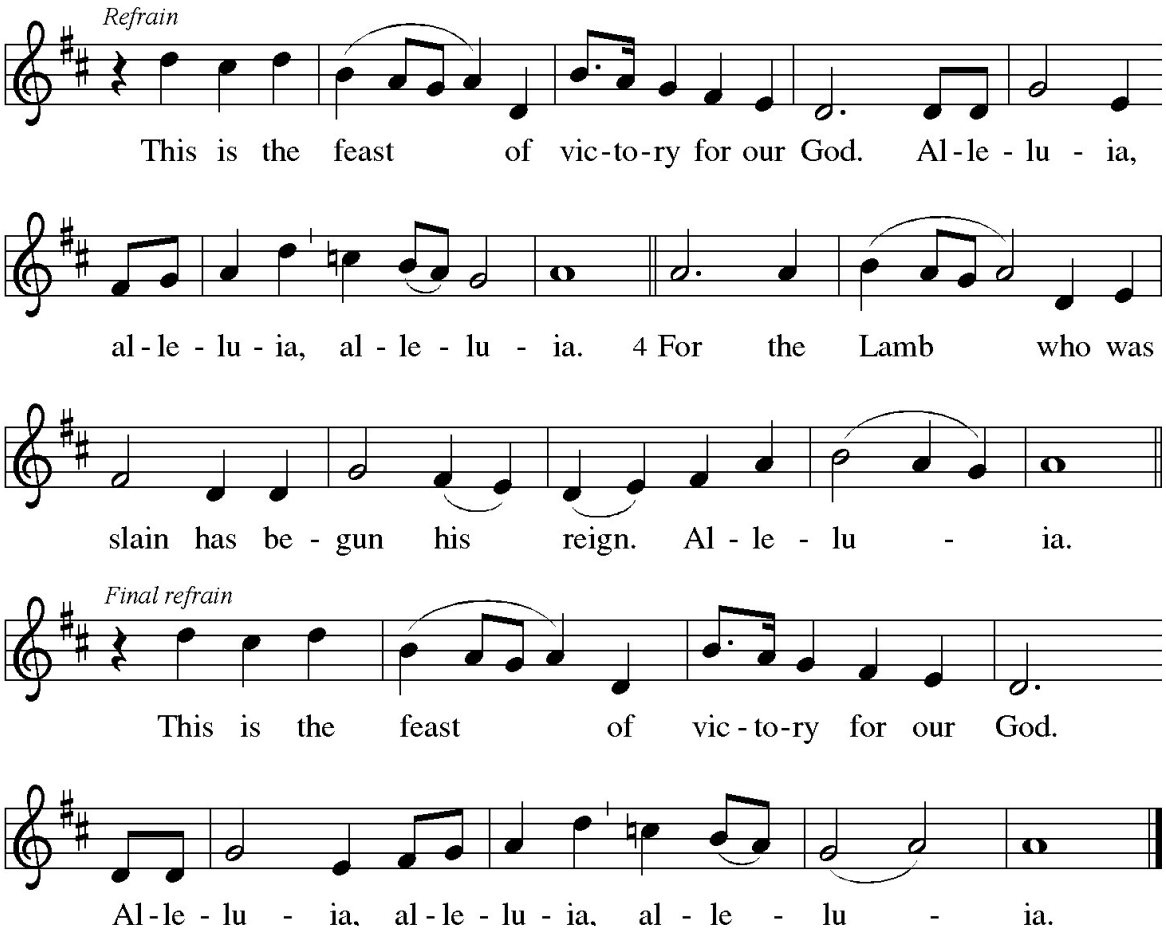
For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

HYMN OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,


Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.
Final refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

A: A reading from Acts.

36 Now in Joppa there was a disciple whose name was Tabitha, which in Greek is
Dorcas. She was devoted to good works and acts of charity. 37 At that time she
became ill and died. When they had washed her, they laid her in a room
upstairs. 38 Since Lydda was near Joppa, the disciples, who heard that Peter was
there, sent two men to him with the request, "Please come to us without
delay." 39 So Peter got up and went with them, and when he arrived, they took him
to the room upstairs. All the widows stood beside him, weeping and showing
tunics and other clothing that Dorcas had made while she was with them. 40 Peter
put all of them outside, and then he knelt down and prayed. He turned to the
body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she
sat up. 41 He gave her his hand and helped her up. Then calling the saints and
widows, he showed her to be alive. 42 This became known throughout Joppa, and
many believed in the Lord. 43 Meanwhile, he stayed in Joppa for some time with a
certain Simon, a tanner.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 23

The LORD is my shepherd; I shall not be in want. (Ps. 23:1)

P: [1] The LORD is my shepherd; I shall not be in want.
C: [2] The LORD makes me lie down in green pastures
and leads me beside still waters.
P: [3] You restore my soul, O LORD,
and guide me along right pathways for your name's sake.
C: [4] Though I walk through the valley of the shadow of death,
I shall fear no evil; for you are with me;
your rod and your staff, they comfort me.
P: [5] You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.
C: [6] Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.

SECOND READING: Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

A: A reading from Revelation.

[9] After this I looked, and there was a great multitude that no one could count,
from every nation, from all tribes and peoples and languages, standing before the
throne and before the Lamb, robed in white, with palm branches in their
hands. [10] They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne and to the Lamb!"
[11] And all the angels stood around the throne and around the elders and the four
living creatures, and they fell on their faces before the throne and worshiped
God, [12] singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."
[13] Then one of the elders addressed me, saying, "Who are these, robed in white,
and where have they come from?" [14] I said to him, "Sir, you are the one who

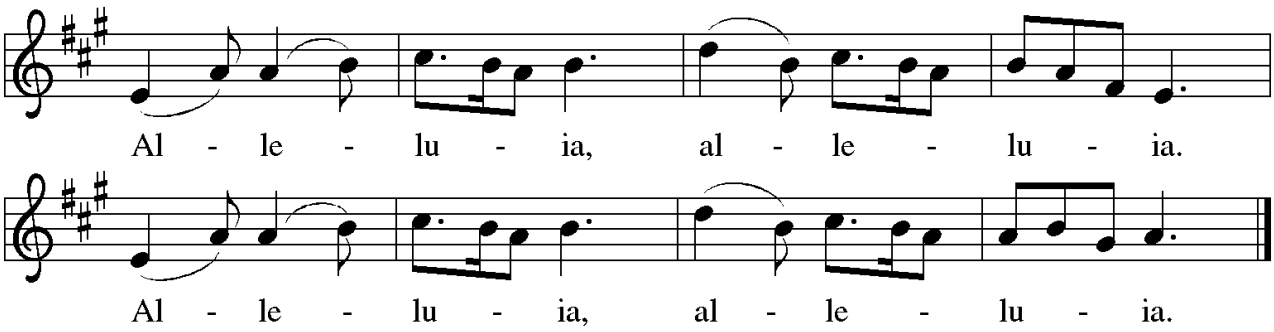
knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

15 For this reason they are before the throne of God
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
16 They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
17 for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Verses may be sung by a leader. Then the alleluia is repeated.

GOSPEL: John 21:1-19

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

P: The Gospel according to John.
C: Glory to you, O Lord.

22 At that time the Festival of the Dedication took place in Jerusalem. It was
winter, 23 and Jesus was walking in the temple, in the portico of Solomon. 24 So the
Jews gathered around him and said to him, "How long will you keep us in
suspense? If you are the Messiah, tell us plainly." 25 Jesus answered, "I have told
you, and you do not believe. The works that I do in my Father's name testify to
me, 26 but you do not believe because you do not belong to my sheep. 27 My sheep
hear my voice. I know them, and they follow me. 28 I give them eternal life, and
they will never perish. No one will snatch them out of my hand. 29 My Father, in
regard to what he has given me, is greater than all, and no one can snatch them out
of the Father's hand. 30 The Father and I are one."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 778

"The Lord's My Shepherd"

1 The Lord's my shep-herd; I'll not want. He makes me down to lie
in pas-tures green; he lead-eth me the qui-et wa-ters by.
He lead-eth me, he lead-eth me the qui-et wa-ters by.
2 My soul he doth re-store a-gain, and me to walk doth make
with-in the paths of righ-teous-ness, e'en for his own name's sake;
with-in the paths of righ-teous-ness, e'en for his own name's sake.
3 Yea, though I walk in death's dark vale, yet will I fear no ill;
for thou art with me, and thy rod and staff me com-fort still;
for thou art with me, and thy rod and staff me com-fort still.
4 My ta-ble thou hast rich-ly spread in pres-ence of my foes;
my head thou dost with oil a-noint, and my cup o-ver-flows.
My head thou dost with oil a-noint, and my cup o-ver-flows.
5 Good-ness and mer-cy all my life shall sure-ly fol-low me,
and in God's house for-ev-er-more my dwell-ing-place shall be;
and in God's house for-ev-er-more my dwell-ing-place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650
Music: BROTHER JAMES' AIR, James L. Macbeth Bain

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

A: You guide your people to the waters of life. Make your church a nourishing place for all who are thirsty for hope and healing. Renew us in the waters of baptism, and send us forth as signs of your love. Hear us, O God.

C: Your mercy is great.

A: You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with our non-human neighbors. Hear us, O God.

C: Your mercy is great.

A: You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities. Hear us, O God.

C: Your mercy is great.

A: You wipe the tears from every eye. Tend to all who struggle with anxiety or depression, loneliness, or despair. Enfold all who are in any need in your shepherding care especially John, Mary, Vicki, Corky, Lynn, Ruth, Steve, Marilynn, Barb, Krista, Dawn, and Gary. Hear us, O God.

C: Your mercy is great.

A: This Mother's Day, bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their families are difficult, and console all who grieve the loss of mother figures or the loss of children. Hear us, O God.

C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: You are the source of everlasting life. In deep gratitude for all your saints, we rejoice in the joy and hope of the resurrection made known to us in Jesus, your beloved child. Hear us, O God.

C: hear our prayer.

A: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

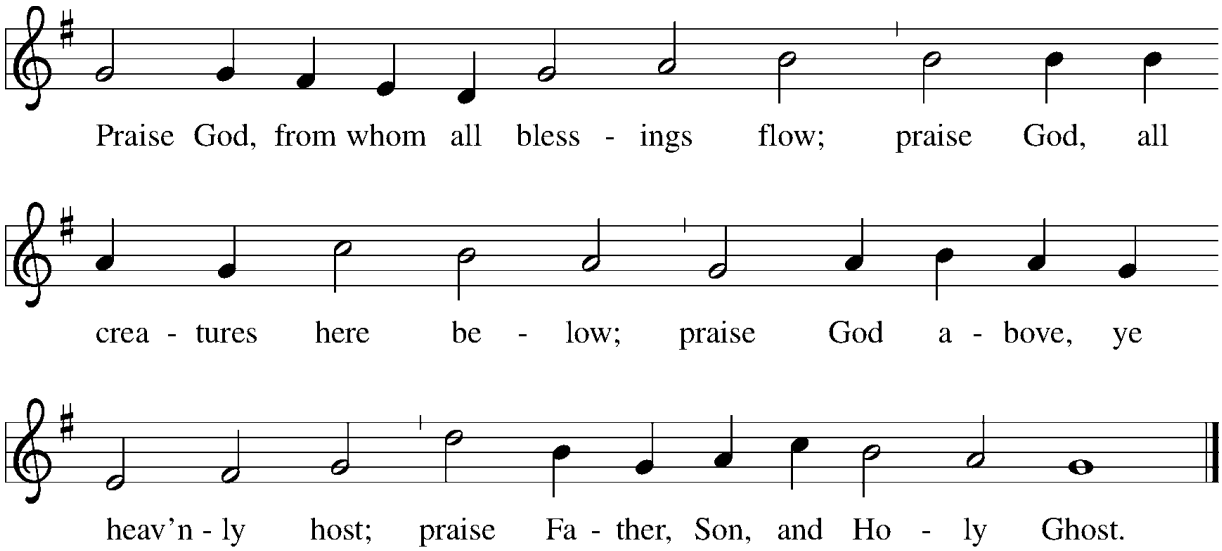
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Great Shepherd of the sheep,

C: we are your flock, and we bring to you gifts and offerings from our hearts and lives. Be our Shepherd always, and send us forth, that we might bring to other sheep the message of your love. Amen

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

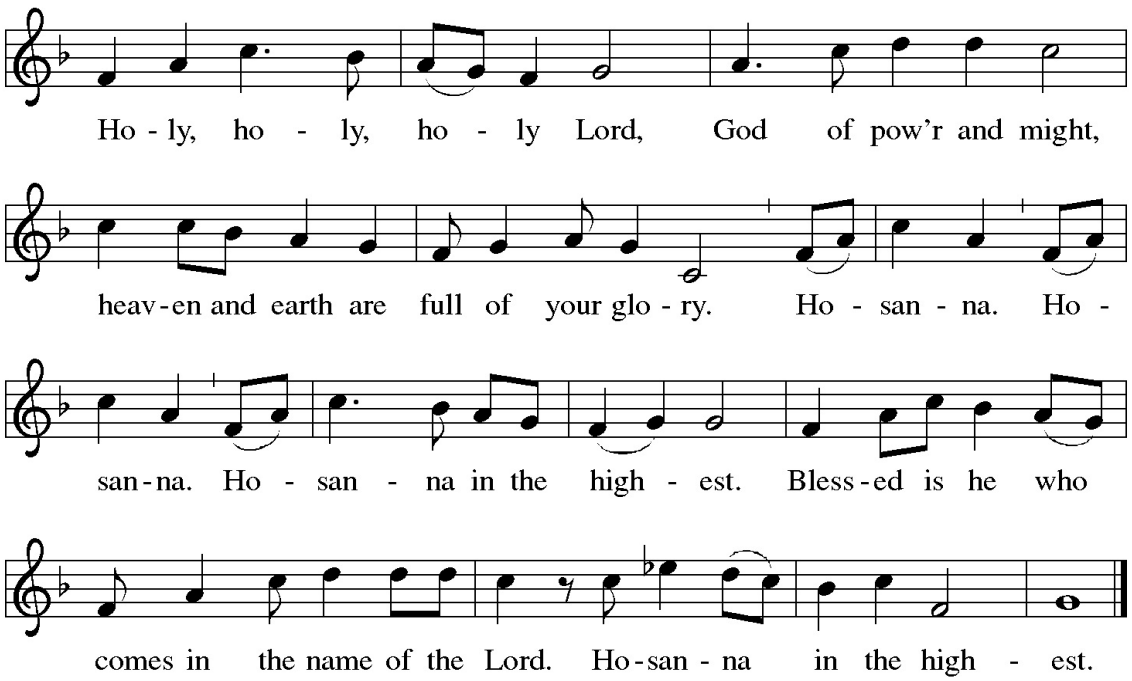
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Great Shepherd of the world, you are indeed holy, and great is the majesty of your glory. You created all things and showered blessings and loving care upon all that you created. You formed Israel as your chosen flock, and made them to lie down in green pasture. And when they turned from you, you did not spurn them, but sent forth another shepherd, your only Son, to seek out the lost sheep of Israel and of all the world and call them to himself by name.

C: Christ the Lord is our good shepherd.

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C. Christ has died, Christ is risen. Christ will come again.

P. And so, holy Father, with this bread and cup, we remember the life of Christ our shepherd and the covenant he made with us. We remember his seeking of the lost, the outcast, the sinner, and we remember his loving example as a shepherd among us. But especially we remember his own willingness to lay down his shepherd's staff and become the Lamb who was slain on the cross for our sins. As you raised him from death to life, so send him again in our days to raise us up and gather us as his flock around your eternal throne.

C. Amen. Come, Lord Jesus.

P. Send now, we pray, your Holy Spirit, that this bread and this cup might be the body and blood of our shepherd Christ, that we might be renewed in spirit and find our fellowship among the saved.

C. Amen. Come, Holy Spirit.

P. With loving hand and guiding staff, keep us all on the path to righteousness until we are joined as one heavenly flock with the saints and angels of glory, where we will sing eternal praises in the presence of Christ our good shepherd. Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

C. Amen

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

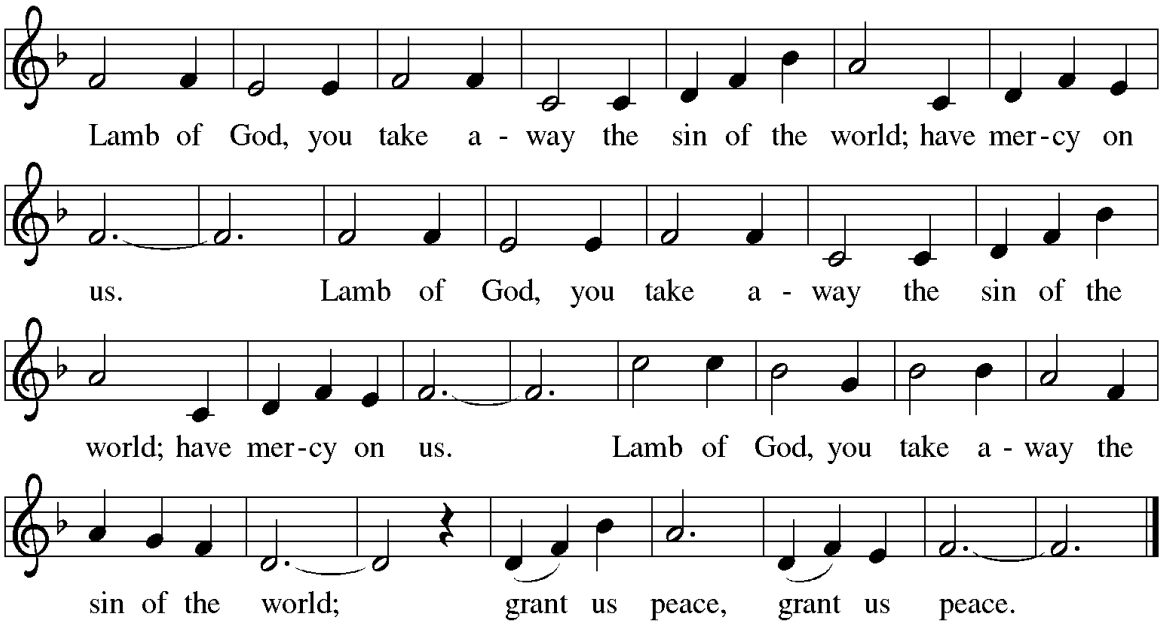
C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

C. O Christ, our Good Shepherd, be among us this day in the breaking of the bread and the sharing of the cup.

LAMB OF GOD


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN

"This Train"

This train is a clean train, this train.
This train is a clean train, this train.
This train is a clean train,
everybody ride it in Jesus' name,
This train is a clean train. this train

This train is bound for glory, this train.
This train is bound for glory, this train.
This train is bound for glory,
Don't carry nothing
but the righteous and the holy.
This train is a clean train. this train

This train don't carry no gamblers,
this train;
This train don't carry no gamblers,
this train;
This train don't carry no gamblers,
Liars, thieves, nor big shot ramblers,
This train is a clean train. this train

This train don't carry no liars, this train;
This train don't carry no liars, this train;
This train don't carry no liars,
She's streamlined and a midnight flyer,
This train is a clean train. this train

This train don't carry winkers, this train;
This train don't carry no winkers,
this train
This train don't carry no winkers,
Two bit liars, small time jokers,
This train is a clean train. this train

This train don't carry no con men,
this train;
This train don't carry no con men,
this train;
This train don't carry no con men,
No wheeler dealers, here and gone men,
This train is a clean train. this train

This train don't carry no rustlers,
this train;
This train don't carry no rustlers,
this train;
This train don't carry no rustlers,
Sidestreet walkers, two bit hustlers,
This train is a clean train. this train

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: O God, we thank you that you have fed us with the gift of your Son, the Good Shepherd, Jesus our Savior. May his body and blood strengthen and unite us as one flock under one shepherd as he guides us all our days, even to the gates of heaven; through the same Lord Jesus Christ. Amen

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The triune God,
who was, who is, and who is to come,
Sovereign, ✢ Savior, and Spirit,
light your way with resurrection dawn,
now and always.
C: Amen.

SENDING HYMN ELW 449

"We Know That Christ Is Raised"

1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows
Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.
and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:
Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852–1924
Text © John B. Geyer.

DISMISSAL

A: Alleluia! Christ is risen.
C: Christ is risen indeed. Alleluia!
A: Go in peace. In Christ you are made new. Alleluia! Alleluia!
C: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Emmanuel Directory

We would like to do an updated directory for our Emmanuel Families. There will be papers in the Narthex for you to fill out with any changes to your family information for the directory, or you can email the church office. **We will not be taking any changes after June 1st, so please get your information in to the office at your earliest convenience!**

Graduation Time

If you have a graduate you would like to honor, please send Jennifer:

1. A picture of the graduate with their name and your relation to the graduate.
2. What school they are graduating from.
3. What they plan to study in college or what they are receiving a degree in from college (if a college graduate).
4. And if they have a favorite scripture, you can send that.

Please get the information in to Jennifer no later than May 19th, Thank you.

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Ypsilanti Community Choir Presents: SPRING! Can you Hear it?
The Ypsilanti Community Choir, led by Ariel Toews Ricotta, will be putting on a FREE concert Friday, May 16th at 7:30pm. The concert will be held at Towsley Auditorium, Washtenaw Community College.

Let's Go Out to Eat!
The Membership Committee would like to invite to a meal and conversation on Tuesday, May 20th at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI. This is simply a social event meant for people to get to know each other better. If you have a friend who you'd like to bring who isn't a member at Emmanuel, they're more than welcome!

HISTORY IN MAPS:
THE GRAECO-ROMAN WORLD, AND THE DEVELOPMENT OF CHRISTIANITY, FROM ALEXANDER TO CONSTANTINE.

Schedule for eleven 45 minute presentations, using the Lounge, and the computer projection equipment. Will start at 11:30 AM, following church services, in the lounge.

There will be occasional printed and digital handouts.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, May 11- Easter 4 - Happy Mother's Day

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Scouts 6:00pm

Tuesday, May 13

- Reach for the Stars Exercise Class 10:30am
- Food Gatherers delivery
- Transition Team Meeting 5:30pm

Wednesday, May 14

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, May 15

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:30pm
- YCC 7:00pm – 9:00pm

Friday, May 16

- NA Meeting 6:00pm – 8:00pm

Sunday, May 18 - Easter 5

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- **COUNCIL MEETING**
- Scouts 6:00pm

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Corky, Lynn, Ruth, Steve, Marilynn, Barb, Krista, Dawn, and Gary.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:

Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:

Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Wendy Thompson

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook